#### CALL TO ORDER

Mayor Conkling called the October 7, 2019, meeting of the Green Township Committee to order at 7:00 p.m.

#### PLEDGE OF ALLEGIANCE

ADEQUATE NOTICE: Mr. Zschack read the statement of adequate notice.

**ROLL CALL:** Present: Mr. James Chirip, Mrs. Margaret "Peg" Phillips, Mr. Bader Qarmout, Mrs. Virginia "Ginnie" Raffay and Mayor Daniel Conkling

Also present: Mrs. Ursula Leo, Township Attorney; Mr. Mark Zschack, Township Clerk; Mr. Watson Perigo, Municipal Department Head; and Mrs. Patty DeClesis, Deputy Clerk

**OPEN PUBLIC SESSION #1** Mayor Conkling opened the meeting to the public for any questions or comments concerning items on the agenda for which no public discussion is provided.

Mr. Bill Heater, 29 Summit Road, asked questions pertaining to the medical marijuana ordinance. Mr. Heater asked if any studies have been done relating to water usage and odor control. Mayor Conkling explained that if an application is received by the Land Use Board, the applicant will need to present that the use will be supported by the ordinances and zoning and that the property will support the use. Mr. Heater asked about the amount of structures and size of the structures that will be allowed on the property. Mayor Conkling clarified that at this point no application has been filed with the Land Use Board. The ordinance allows for the growth and manufacturing of medical marijuana in the AI-10 zone.

There being no further comments, Mayor Conkling closed Public Session #1

#### **CONSENT AGENDA:**

- 1. **RESOLUTIONS:** (Approval of the Following)
  - a. Resolution 2019-156 Authorize Change Order for Milling and Paving of Birch Lane, Scenic Drive, Spruce Drive and Terhune Road for Tilcon New York, Inc.
  - **b.** Resolution 2019-157 Authorize Change Order for Paving of DPW Entrance Driveway and Yard for Tilcon New York, Inc.
  - c. Resolution 2019-158 Authorize Change Order for Milling and Paving of Hibler Road for Tilcon New York, Inc.
  - d. Resolution 2019-161 Refund Property Tax Due to Overpayment
  - e. Resolution 2019-164 Release of Bond/Escrow Joseph Petillo
  - f. Resolution 2019-165 Release of Bond/Escrow Viersma and Sons, Inc.
  - g. Resolution 2019-169 Establish Halloween Curfew

#### 2. CORRESPONDENCE: (Acceptance for Filing of the Following)

- a. New Jersey League of Municipalities Legislative Bulletin August 2019
- **b.** Ordinance Introduced in Frelinghuysen Township Amending the Zoning Map and Land Use Regulations at Block 501, Lots 9, 10 and 11 from "AR6" Zone Classification to "NC" Zone Classification
- c. Letter Dated September 23, 2019, from Becky Paulson Thanking Green Township
- d. Letter Dated September 27, 2019, from Ron and Sue Schopperth Concerning Abandoned Property
- e. Letter Dated October 3, 2019, from Jeff Wilson Resigning from the Environmental Committee

#### 3. **REPORTS:** (Acceptance for Filing of the Following)

- a. Monthly Joint Court Breakdown August 2019
- b. Treasurer's Report August 31, 2019
- c. Trinca Airport Safety Self-Inspection Checklist September 25, 2019

d. Open Space Advisory Committee Meeting Minutes - May 1, 2019

**4. APPLICATIONS:** (Approval of the Following)

None

Mr. Qarmout motioned to move the Consent Agenda

Seconded: Mr. Chirip Discussion: None

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |

#### **DISCUSSIONS:**

a. Green Township Medical Marijuana Ordinance 2019-10 - Mr. Qarmout noticed a change in language of the Ordinance at Introduction and Adoption. Mayor Conkling stated that the it is unclear why the language is different and will be looked into. The Committee reviewed in detail the recommendations itemized in the Land Use Board Attorney's memo dated September 13, 2019. The Township Attorney will make the changes and will be discussed further at the next Committee Meeting.

**OLD BUSINESS:** None

#### **NEW BUSINESS:**

a. Minutes ready for approval - September 16, 2019, regular session

Motion: Mr. Qarmout Seconded: Mrs. Phillips

Discussion: None

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |

**b.** Resolution 2019-160 - Authorize the Township of Green to Enter into a Cooperative Pricing Agreement with the Hunterdon County Cooperative Pricing System

Motion: Mr. Chirip Seconded: Mrs. Phillips Discussion: None

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mr. Conkling  | X   |     | _       |        |

c. Resolution 2019-163 - Authorize Award of Contract with Suburban Propane, Inc. for Propane Supply

Motion: Mrs. Phillips

Seconded: Mrs. Raffay

Discussion: Mr. Qarmout questioned why the Township is paying a different amount than what a business is charged plus additional up charges. Mr. Zschack stated that the QPA solicited quotes, the Township will be saving .32 cents a gallon, about \$2,500.00 per year. A discussion ensued concerning the difference in pricing. It was also determined that the resolution does not include a time frame, therefore will be corrected.

Mrs. Phillips motioned to carry Resolution 2019-163 to the next Committee meeting on October 21, 2019.

Seconded: Mr. Qarmout

Discussion: No further discussion

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |

**d.** Resolution 2019-166 - Bills List (09/13/2019 to 10/02/2019)

Motion: Mr. Qarmout Seconded: Mrs. Phillips

Discussion: None

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |

**e.** Resolution 2019-167 - Developers Escrow Trust (09/13/2019 to 10/02/2019)

Motion: Mr. Chirip Seconded: Mrs. Phillips

Discussion: None

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |

f. Resolution 2019-168 - Refund Payment for Bus Trip to Hunterdon Hills Playhouse

Motion: Mrs. Raffay Seconded: Mrs. Phillips

Discussion: None

|               | AYE | NAY  | ABSTAIN   | ABSENT  |
|---------------|-----|------|-----------|---------|
| Mr. Chirip    | X   | 1111 | TIBOTTIII | TIBBETT |
| Mrs. Phillips | X   |      |           |         |
| Mr. Qarmout   | X   |      |           |         |
| Mrs. Raffay   | X   |      |           |         |
| Mr. Conkling  | X   |      |           |         |

**g. Introduction** Ordinance 2019-16 - Amend Stipend for Clean Communities Coordinator Mrs. Phillips motioned to introduce the Ordinance and move to Public Hearing on October 21, 2019

Seconded: Mr. Qarmout

Discussion: None

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |

MATTERS FROM THE GOVERNING BODY: Mr. Qarmout has received some phone calls in reference to Ordinance 2019-10. There is a misconception of the ordinance. Mr. Qarmout asked if there is a way the Township can educate and inform the public. Mayor Conkling stated that all ordinances are published and posted on the Township website. Mrs. Phillips suggested that it be encouraged that any questions or concerns be addressed with the Township Clerk or the Township Committee.

Mrs. Raffay congratulated the Township Attorney on the firm's 30-year anniversary. Mrs. Raffay would like to attend the Mayor Economic Development Symposium on October 23, 2019. Senator Oroho is have a breakfast meeting on October 29, 2019, and would like to attend that if no one else can make it. Mayor Conkling asked to be reminded as it gets closer to the date.

Mrs. Raffay commented that residents are still inquiring about a dog park.

Mrs. Phillips congratulated and thanked the Recreation Advisory Committee for another awesome Green Township Day. Mrs. Phillips asked if there has been any update from Elizabethtown Gas on Whitehall Road. Mr. Zschack stated the Township Engineer has not yet been informed of the road opening.

Mayor Conkling commented that there is still a sign in the Men's Room that reads "Hot Water Doesn't Work". Mayor Conkling commented that Green Township Day was an awesome day and stated that the flag ceremony performed by the American Legion Post 86 was a nice touch and would like to see continued.

Mayor Conkling and Mrs. Phillips met with members of the Fire Department regarding the purchase of a new fire truck. The Fire Department will attend the next Committee Meeting to present the bid specs for a new pumper truck to the Township Committee.

Mr. Perigo asked to be excused at 8:12 p.m.

#### MATTERS FROM THE TOWNSHIP CLERK: Mr. Zschack noted the following matters:

- Annual Thank You Party It is that time of the year again to plan for the Thank You Party. A quote will be solicited from Panther Valley Golf & Country Club and will consider the same timeframe as last year, late February.
- <u>Tranquility Bridge Maintenance</u> As of Thursday, October 3, 2019, the starting date for the Tranquility Bridge painting is still scheduled for Monday, October 14, 2019.
- <u>Tranquility Post Office</u> The front of the Tranquility Post Office was recently painted by A General Painting Services Inc. We will be reviewing when and how to continue the outside maintenance of both Post Office buildings for the upcoming year.

- Open Space Fund As follow-up from the last meeting, Mr. Zschack distributed a listing of the receipts and disbursements and the proposed open space expenditures for 2020. A discussion ensued concerning the possible expenditures for the rail to trail. Mrs. Phillips asked to be mindful about how the open space monies are spent.
- <u>Township Professionals Rotation</u> As follow-up from the last meeting, Mr. Zschack distributed a listing of the rotation schedule for the Township Professionals. It is the recommendation to keep the professionals. A current list will be maintained and discussed each year for consideration.
- Memo from the Agricultural Advisory Committee recommending to proceed with farmland preservation for Block 17, Lots 9 and 10. Mr. Chirip provided a brief history on the applicant's prior application. A resolution will be on the agenda for the Committee's consideration at the next meeting.

MATTERS FROM THE TOWNSHIP ATTORNEY: Mrs. Leo stated that she recently attended the Sussex County Agriculture Development Board hearing on September 17, 2019. The next hearing is scheduled for October 21, 2019. The Township Committee directed the Township Attorney to attend the next meeting.

MATTERS FROM THE MUNICIPAL DEPARTMENT HEAD: Mr. Perigo adjourned the meeting at 8:12 p.m.

#### **OPEN PUBLIC SESSION #2:**

Mr. Tom Schoemer, 6 Summit Road, had questions pertaining to set backs from the road and air control monitoring and reporting at the Trinca Airport property. Mayor Conkling stated that the odor control would be following state regulations and would be addressed at the Land Use Board level if an application is received. Mr. Schoemer also expressed concerns of lighting, hours of operation, growing and manufacturing of marijuana.

Ms. Michelle Dibiase, 6 Summit Road, has concerns of lighting and inquired about the history of why the Township purchased the airport. Mayor Conkling provided that history and commented that it has been determined that the airport does not serve the tax payers of Green Township. The Township Committee has decided to close Trinca Airport effective September 1, 2020. The Township is in the process of considering all options for leasing the property.

Mr. Bill Heater, 29 Summit Road, expressed concerns about the manufacturing of marijuana and what that will entail.

Mayor Conkling thanked the public for attending the meeting and for their comments.

#### **EXECUTIVE SESSION:** None

#### ADJOURNMENT:

Mr. Chirip motioned to adjourn at 8:46 p.m.

Seconded: Mrs. Phillips

Discussion: None All were in favor.

\*ALL RESOLUTIONS AND ORDINANCES ARE ATTACHED TO AND MADE PART OF THESE MINUTES

Mark Zschack, RMĆ Township Clerk

Date Approved: October 21, 2019

## RESOLUTION 2019-156 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

# AUTHORIZING A CHANGE ORDER FOR MILLING AND PAVING OF BIRCH LANE, SCENIC DRIVE, SPRUCE DRIVE AND TERHUNE ROAD FOR TILCON NEW YORK, INC.

WHEREAS, the Township of Green awarded a contract to Tilcon New York, Inc. through the Morris County Cooperative Pricing Council ("MCCPC") in an amount not to exceed \$133,375.00 for milling and paving of Birch Lane, Scenic Drive, Spruce Drive and Terhune Road; and

**WHEREAS**, Tilcon New York, Inc. has provided invoices in the amount of \$133,887.50 for milling and paving of Birch Lane, Scenic Drive, Spruce Drive and Terhune Road; and

WHEREAS, the Township Engineer has reviewed the submitted invoice and recommends the approval of invoice; and

WHEREAS, the total amount to be paid to Tilcon New York for the work completed will result in a change order that will **increase** the final contract amount by \$512.50.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Green that it does hereby approve the Change Order to Tilcon New York, Inc., for an **increase** of \$512.50, and a new total contract price of \$133,887.50.

DATED: October 7, 2019

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a regular meeting held on October 7, 2019.

Mark Zschack, Township Clerk

cc: Linda Padula, CFO

| 1100014 01 7 0101 |        |              |              |     |         |               |  |
|-------------------|--------|--------------|--------------|-----|---------|---------------|--|
|                   | MOTION | SECOND       | AYE          | NAY | ABSTAIN | <b>ABSENT</b> |  |
| Mr. Chirip        |        | $\checkmark$ | . 1          |     |         |               |  |
| Mrs. Phillips     |        |              | $\sqrt{}$    |     |         |               |  |
| Mr. Qarmout       |        |              | $\checkmark$ |     |         |               |  |
| Mrs. Raffay       |        |              | V            |     |         |               |  |
| Mr. Conkling      |        |              | V            |     |         |               |  |

## RESOLUTION 2019-157 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

# AUTHORIZING A CHANGE ORDER FOR PAVING OF DPW ENTRANCE DRIVE AND YARD FOR TILCON NEW YORK, INC.

WHEREAS, the Township of Green awarded a contract to Tilcon New York, Inc. through the Morris County Cooperative Pricing Council ("MCCPC") in an amount not to exceed \$40,581.25 for paving of DPW entrance drive and yard; and

**WHEREAS**, Tilcon New York, Inc. has provided invoices in the amount of \$38,581.26 for paving of DPW entrance drive and yard; and

WHEREAS, the Township Engineer has reviewed the submitted invoice and recommends the approval of invoice; and

WHEREAS, the total amount to be paid to Tilcon New York for the work completed will result in a change order that will **decrease** the final contract amount by \$1,999.99.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Green that it does hereby approve the Change Order to Tilcon New York, Inc., for a **decrease** of \$1,999.99, and a new total contract price of \$38,581.26.

DATED: October 7, 2019

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a regular meeting held on October 7, 2019.

Mark Zschack, Township Clerk

cc: Linda Padula, CFO

| Accord of vote. |          |        |           |     |         |        |  |
|-----------------|----------|--------|-----------|-----|---------|--------|--|
|                 | MOTION   | SECOND | AYE       | NAY | ABSTAIN | ABSENT |  |
| Mr. Chirip      | ,        | √      | <b>√</b>  |     |         |        |  |
| Mrs. Phillips   |          |        |           |     |         |        |  |
| Mr. Qarmout     | <b>√</b> |        | $\sqrt{}$ |     |         |        |  |
| Mrs. Raffay     |          |        |           |     |         |        |  |
| Mr. Conkling    |          |        |           |     |         |        |  |

#### RESOLUTION 2019-158 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

# AUTHORIZING A CHANGE ORDER FOR MILLING AND PAVING OF HIBLER ROAD FOR TILCON NEW YORK, INC.

WHEREAS, the Township of Green awarded a contract to Tilcon New York, Inc. through the Morris County Cooperative Pricing Council ("MCCPC") in an amount not to exceed \$279,730.75 for milling and paving of Hibler Road, between Shotwell Road (CR-608) to Wintermute Road (CR-519); and

WHEREAS, Tilcon New York, Inc. has provided invoices in the amount of \$258,891.50 for milling and paving of Hibler Road, between Shotwell Road (CR-608) to Wintermute Road (CR-519); and

WHEREAS, the Township Engineer has reviewed the submitted invoice and recommends the approval of invoice; and

WHEREAS, the total amount to be paid to Tilcon New York for the work completed will result in a change order that will **decrease** the final contract amount by \$20,839.25.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Green that it does hereby approve the Change Order to Tilcon New York, Inc., for a **decrease** of \$20,839.25, and a new total contract price of \$258,891.50.

DATED: October 7, 2019

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a regular meeting held on October 7, 2019.

Mark Zschack, Township Clerk

cc: Linda Padula, CFO

| record or your |        |           |              |     |         |        |  |
|----------------|--------|-----------|--------------|-----|---------|--------|--|
|                | MOTION | SECOND    | AYE          | NAY | ABSTAIN | ABSENT |  |
| Mr. Chirip     |        | $\sqrt{}$ |              |     |         |        |  |
| Mrs. Phillips  |        |           | $\checkmark$ |     |         |        |  |
| Mr. Qarmout    |        |           |              |     |         |        |  |
| Mrs. Raffay    |        |           | $\vee$       |     |         |        |  |
| Mr. Conkling   |        |           |              |     |         |        |  |

#### RESOLUTION 2019-161 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

#### REFUND PROPERTY TAX DUE TO OVERPAYMENT

**WHEREAS**, the Tax Collector advises of overpayment of taxes for calendar year 2019 due to Mortgage Company duplicate payments; and

WHEREAS, the tax collector is requesting a refund be made to tax servicing company, Corelogic;

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Green, in the County of Sussex, and State of New Jersey, is hereby authorized to refund said property taxes:

| BLOCK |   | LOT  | NAME AND ACCOUNT #  | AMOUNT     |
|-------|---|------|---|------------|
| 14    |   | 9.05 | Connelly – 9 Mill Race Ct - Mortgage Co. paid for prior owner | \$3,342.10 |
| 27    | F | 5    | Stanford – 61 Whitehall Rd - Dup payment by mortgage co.      | \$1,337.01 |
| 55    |   | 15   | Land – 50 Hillside Terr - Dup payment by mortgage co.         | \$1,628.37 |

Karen Ferrone, Tax Collector

DATED: October 7, 2019

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on October 7, 2019.

Mark Zschack, Township Clerk

cc: Karen Ferrone, CTC Linda Padula, CMFO

|               | MOTION    | SECOND | AYE      | NAY | ABSTAIN | ABSENT |
|---------------|-----------|--------|----------|-----|---------|--------|
| Mr. Chirip    |           | √      | V        |     |         |        |
| Mrs. Phillips |           |        |          |     |         |        |
| Mr. Qarmout   | $\sqrt{}$ |        |          |     |         |        |
| Mrs. Raffay   |           |        | V        |     |         |        |
| Mr. Conkling  |           |        | <b>√</b> |     |         |        |

## RESOLUTION 2019-164 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

#### RELEASE OF BOND / ESCROW

WHEREAS, the attached request has been received for the release of a bond / escrow;

WHEREAS, the application mentioned below has proceeded according to approvals granted; and,

**WHEREAS**, this office has obtained notices from the appropriate Township Officials (attached), authorizing the release of the bond / escrow account listed below.

**NOW, THEREFORE, BE IT RESOLVED** BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF GREEN IN THE COUNTY OF SUSSEX AND STATE OF NEW JERSEY, is hereby authorized to refund said escrow / bond fund:

| BLOCK | LOT   | NAME AND ACCOUNT #                             | AMOUNT   |
|-------|-------|--|----------|
| 31    | 10.02 | Joseph Petillo – SE#1509<br>#14-288-30-1509-00 | \$133.36 |
|       |       | Joseph Petillo – DW#1508<br>14-288-70-1508-00  | \$208.11 |

DATED: October 7, 2019

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on October 7, 2019.

Mark Zschack, Township Clerk

cc: Kim Mantz, Land Use Board Secretary

Linda Padula, CMFO

|               | MOTION | SECOND   | AYE       | NAY | ABSTAIN | ABSENT |
|---------------|--------|----------|-----------|-----|---------|--------|
| Mr. Chirip    |        | <b>√</b> | <b>V</b>  | _   |         |        |
| Mrs. Phillips |        |          | $\sqrt{}$ |     |         |        |
| Mr. Qarmout   | √ √    |          | V         |     |         |        |
| Mrs. Raffay   |        |          | <b>V</b>  |     |         |        |
| Mr. Conkling  |        |          | <b>V</b>  |     |         |        |

## RESOLUTION 2019-165 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

#### RELEASE OF BOND / ESCROW

WHEREAS, the attached request has been received for the release of a bond / escrow;

WHEREAS, the application mentioned below has proceeded according to approvals granted; and,

**WHEREAS**, this office has obtained notices from the appropriate Township Officials (attached), authorizing the release of the bond / escrow account listed below.

**NOW, THEREFORE, BE IT RESOLVED** BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF GREEN IN THE COUNTY OF SUSSEX AND STATE OF NEW JERSEY, is hereby authorized to refund said escrow / bond fund:

| BLOCK | LOT | NAME AND ACCOUNT #                   | AMOUNT   |
|-------|-----|--------------------------------------|----------|
| 33    | 4   | Bob Viersma and Sons, Inc. – LU#1802 | \$357.05 |
|       |     | #14-288-95-1802-00                   |          |

DATED: October 7, 2019

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on October 7, 2019.

Mark Zschack, Township Clerk

cc: Kim Mantz, Land Use Board Secretary Linda Padula, CMFO

|               | MOTION | SECOND       | AYE          | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------------|--------------|-----|---------|--------|
| Mr. Chirip    |        | $\checkmark$ | $\checkmark$ |     |         |        |
| Mrs. Phillips |        |              | √            |     |         |        |
| Mr. Qarmout   | √      |              |              |     |         |        |
| Mrs. Raffay   |        |              | √            |     |         |        |
| Mr. Conkling  |        |              |              |     |         |        |

#### RESOLUTION 2019-169 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

#### ESTABLISH HALLOWEEN CURFEW

**BE IT RESOLVED,** by the Township Committee of the Township of Green, County of Sussex, State of New Jersey does hereby declare a curfew time of 9:00 p.m. for all minors for the evenings of October 30 and 31, 2019.

Dated: October 7, 2019

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on October 7, 2019.

Mark Zschack, Township Clerk

|               | MOTION | SECOND | AYE      | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------|----------|-----|---------|--------|
| Mr. Chirip    |        | √      | V        |     |         |        |
| Mrs. Phillips |        |        | <b>√</b> |     |         |        |
| Mr. Qarmout   |        |        | V        |     |         |        |
| Mrs. Raffay   |        |        | V        |     |         |        |
| Mr. Conkling  |        |        | $\vee$   |     |         |        |

#### RESOLUTION 2019-160 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

### RESOLUTION AUTHORIZING THE TOWNSHIP OF GREEN TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH THE HUNTERDON COUNTY COOPERATIVE PRICING SYSTEM

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the Hunterdon County Educational Services Commission, hereinafter referred to as the "Lead Agency" has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

WHEREAS, on October 7, 2019, the governing body of the Township of Green, County of Sussex, State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services:

#### NOW, THEREFORE BE IT RESOLVED as follows:

#### TITLE

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Township of Green

#### **AUTHORITY**

Pursuant to the provisions of *N.J.S.A.* 40A:11-11(5), the Mayor, is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

#### **CONTRACTING UNIT**

The Lead Agency shall be responsible for complying with the provisions of the *Local Public Contracts Law* (N.J.S.A. 40A:11-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey.

#### EFFECTIVE DATE

This resolution shall take effect immediately upon passage.

DATED: October 7, 2019

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on October 7, 2019.

Mark Zschack, Township Clerk

| record of vote. |        |          |              |     |         |        |
|-----------------|--------|----------|--------------|-----|---------|--------|
|                 | MOTION | SECOND   | AYE          | NAY | ABSTAIN | ABSENT |
| Mr. Chirip      | √      |          | $\checkmark$ | 1   |         |        |
| Mrs. Phillips   |        | <b>V</b> | <b>√</b>     |     |         |        |
| Mr. Qarmout     |        |          | <b>V</b>     |     |         |        |
| Mrs. Raffay     |        |          | V            |     |         |        |
| Mr. Conkling    |        |          | <b>√</b>     |     |         |        |

#### RESOLUTION 2019-166 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

#### BILLS LIST (09/13/2019 to 10/02/2019)

**BE IT RESOLVED** BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF GREEN IN THE COUNTY OF SUSSEX AND STATE OF NEW JERSEY that the List of Bills dated from 09/13/2019 to 10/02/2019 attached to and made a part of this Resolution is hereby accepted and approved for payment.

DATED: October 7, 2019

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a regular meeting held on October 7, 2019.

Mark Zschack, Township Clerk

cc: Linda Padula, CFO

|               |        |          |          |     |         | and the same of th |
|---------------|--------|----------|----------|-----|---------|--|
|               | MOTION | SECOND   | AYE      | NAY | ABSTAIN | ABSENT   |
| Mr. Chirip    |        |          | √        |     |         |  |
| Mrs. Phillips |        | <b>√</b> | V        |     |         |  |
| Mr. Qarmout   | V      |          | V        |     |         |  |
| Mrs. Raffay   |        |          | <b>√</b> |     |         |  |
| Mr. Conkling  |        |          | V        |     |         |  |

Green Township

#### List of Bills - CLEARING ACCOUNT (FUND 01 02 04 12 19)

Meeting Date: 10/07/2019 For bills from 09/13/2019 to 10/02/2019

| Check#       | Vendor  | Description          | 1  | Payment              | Check Total           |
|--------------|---|----------------------|--|----------------------|-----------------------|
| 104          | 1041 - A Garanal Painting & Garaina Tan                                     | DO 14200             | Painting of Managuility Part Office                            | 2 200 00             | 0.000.00              |
| 9105         | 1841 - A General Painting & Service, Inc.<br>528 - Allied Oil LLC           | PO 14288<br>PO 13861 |  | 2,200.00<br>1,316.66 | 2,200.00              |
| 5105         | 320 Ailled Oil LLC  |                      | Gas Delivery   | 237.39               | 1,554.05              |
| 9106         | 2018 - Amy R Cole   | PO 14302             | -  | 23.25                | 23.25                 |
| 9107         | 1625 - Aqua New Jersey  | PO 14071             |  | 3,213.33             | 3,213.33              |
| 9108         | 33 - AT&T   |                      | Long Distance  | 68.08                | 68.08                 |
| 9109         | 1825 - Ben Shaffer Recreation Inc.  | PO 14259             | 2  | 244.08               | 244.08                |
| 9110         | 1908 - Brady & Correale, LLP  | PO 13947             |  | 375.00               | 375.00                |
| 9111         | 1965 - Braen Stone of Sparta  | PO 13885             | Crushed Stone  | 283.66               | 283.66                |
| 9112         | 236 - Cahills Farm  | PO 13928             | Opening & Closing of Park Gates                                | 600.00               | 600.00                |
| 9113         | 1689 - CEUnion  | PO 14035             | Seminars - Perigo  | 95.00                | 95.00                 |
| 9114         | 1228 - Chelbus Cleaning Co., Inc.   | PO 13817             | Cleaning Service   | 395.00               | 395.00                |
| 9115         | 1386 - Corelogic Real Estate Tax Service                                    | PO 14290             | Refund Tax Overpayments  | 6,307.48             | 6,307.48              |
| 9116         | 390 - Coriston, Linda   | PO 13932             | Reimbursement for Medicare Part B P                            | 406.50               | 406.50                |
| 9117         | 1051 - Treasuer, State of New Jersey  |                      | Marriage Lic/Civil Union License                               | 300.00               | 300.00                |
| 9118         | 158 - Ferraioli, Wielkotz, Cercullo Cuva                                    |                      | -  | 350.00               | 350.00                |
| 9119         | 358 - FRA Technologies Inc.   | PO 14277             |  | 650.00               | 650.00                |
| 9120         | 1380 - Garden State Labs Inc.   | PO 13860             | Water Test MB  | 60.00                | 60.00                 |
| 9121         | 2017 - Hard Rock Hotel & Casino   | PO 14284             | NJLM Conference - P. Holenstein                                | 308.00               | 308.00                |
| 9122         | 120 - Harold E. Pellow & Associates, Inc                                    |                      | Improvements to Hibler Rd                                      | 876.87               |                       |
|              |   |                      | Lk Tranquility Roads   | 195.00               |                       |
|              |   |                      | Drainage Study - Forest Rd<br>Municipal Engineering            | 5,373.11<br>227.50   |                       |
|              |   |                      | Lake Tranquility Bridge - Engineeri                            | 4,011.00             | 10,683.48             |
| 9123         | 188 - Home Depot Credit Services  | PO 14203             | Supplies   | 410.49               | 410.49                |
| 9124         | 190 - JCP&L   |                      | Street Lighting  | 39.56                | 39.56                 |
| 9125         | 336 - Keller Welding LLC  |                      | Repair-Rail Mower  | 300.00               | 300.00                |
| 9126         | 1632 - Laddey, Clark & Ryan LLP   |                      | Legal Services for August 2019                                 | 3,042.69             | 3,042.69              |
| 9127         | 542 - Montage Enterprises, Inc.   |                      | Parts for Rail Mower   | 93.60                | 93.60                 |
| `128         | 104 - Netcong Hardware, INC   |                      | Small Tools & Supplies   | 21.58                | 21.58                 |
| 129          | 22 - New Jersey Registrars' Association                                     | PO 14281             | NJRA Fall Conference 2019- Mark Zs                             | 80.00                | 80.00                 |
| 9130         | 1014 - State of New Jersey  | PO 14235             | Hibler Rd - DOT Project Traffic Con                            | 9,439.63             | 9,439.63              |
| 9131         | 192 - Newton Trophy & Sport   | PO 14272             | Outstanding Older American 2019                                | 70.00                | 70.00                 |
| 9132         | 1259 - Niemiec, Gary  | PO 14303             | Refund - Play ticket   | 59.50                | 59.50                 |
| 9133         | 12 - NJ State League of Municipalities                                      | PO 14279             | Legislative Bulletin   | 7.00                 | 7.00                  |
| 9134         | 12 - NJ State League of Municipalities                                      |                      | NJLM Conference Registration - P. H                            | 55.00                | 55.00                 |
| 9135         | 12 - NJ State League of Municipalities                                      |                      | NJLM Conference Registration - P. D                            | 55.00                | 55.00                 |
| 9136         | 1404 - Northeast Janitorial Supply, Inc.                                    | PO 13868             |  | 150.94               | 150.94                |
| 9137         | 165 - Oriental Trading Co.  | PO 14280             | Supplies for Green Twp Day 2019                                | 137.88               | 137.88                |
| 9138<br>9139 | 1892 - PenTeleData  |                      | Internet Service for MB  | 99.95                | 99.95                 |
| 9139         | 1931 - PV Business Solutions  |                      | 2020 OSHA Compliance Journal                                   | 298.50<br>28.33      | 298.50<br>28.33       |
| 9141         | 177 - Ronetco Supermarkets Inc.<br>2016 - Schenck, Price, Smith & King, LLP | PO 14291             | Green Twp Day Account 70600234<br>Legal Services - Tax Appeals | 2,410.28             |                       |
| 9142         | 905 - Service Electric Cable of NJ, Inc.                                    |                      | Cable boxes-DPW  | 8.95                 | 2,410.28<br>8.95      |
| 9143         | 1210 - SK Paper Shred Inc.  | PO 13909             |  | 65.00                | 65.00                 |
| 9144         | 326 - Spiegler, Maria C.  |                      | Medicare Part B reimbursement                                  | 813.00               | 813.00                |
| 9145         | 624 - Suburban Propane  |                      | Propane Delivery DPW   | 690.41               | ಜಾನಾಡ್ತರಗು            |
|              | •   |                      | Propane deliver to MB  | 378.99               | 1,069.40              |
| 9146         | 157 - Sullivan, Patricia  | PO 13933             | Reimbursement for Medicare Part B P                            | 813.00               | 813.00                |
| 9147         | 114 - Sussex County MUA   | PO 13910             | Municipal/Household Waste                                      | 6,451.20             | 6,451.20              |
| 9148         | 70 - Tax Collectors & Treasurers Assoc.                                     | PO 14294             | Seminar - L. Padula  | 26.00                | 26.00                 |
| 9149         | 2009 - The Canning Group, LLC   |                      | QPA 7/16/19-7/15/20  | 916.66               | 916.66                |
| 9150         | 389 - Tilcon New York, Inc.   |                      | DPW Parking Lot  | 37,809.63            | 37,809.63             |
| 9151         | 389 - Tilcon New York, Inc.   |                      | Milling/Paving   | 131,209.75           | 131,209.75            |
| 9152         | 389 - Tilcon New York, Inc.   |                      | Hibler Rd DOT Project  | 253,713.67           | 253,713.67            |
| 9153         | 680 - Uline   |                      | Supplies for the Green Grapevine                               | 252.74               | 252.74                |
| 9154         | 1923 - Valley Medical Group   |                      | Drug Screening DPW   | 123.00               | 123.00                |
| 9155<br>9156 | 34 - Verizon  |                      | September Phone Bill   | 955.41               | 955.41                |
| 157          | 29 - Verizon Wireless<br>1774 - Waste Management of New Jersey              |                      | Modem-OEM 2019   | 37.99                | 37.99                 |
| 158          | 75 - Weldon Quarry Co., LLC   |                      | 2019 Waste & Recycling Collection Asphalt & Cold Patch         | 14,116.00            | 14,116.00<br>1,124.98 |
| 100          | TOTAL   | 10 13037             |  |                      | 494,423.22            |

TOTAL

494,423.22

Green Township

#### List of Bills - CLEARING ACCOUNT (FUND 01 02 04 12 19)

Meeting Date: 10/07/2019 For bills from 09/13/2019 to 10/02/2019

|         | Meeting   | Date. 10/ | 0772019    | ۲۵    | or bills from 09/1                | 3/2019 (0 10/02                | 12019        |                  |
|---------|---|-----------|------------|-------|-----------------------------------|--------------------------------|--------------|------------------|
| Theck   | c# Vendor   | ***       | Descr      | iptic | on                                |                                | Payment      | Check Total      |
|         | to be paid from Fund 12 ANIMAL FUN<br>to be paid from Fund 19 TRUST FUND    |           |            |       | 650.00<br>59.50                   |                                |              |                  |
|         |   |           |            |       | 494,423.22                        |                                |              |                  |
| hecks P | reviously Disbursed   |           |            |       |                                   |                                |              |                  |
| 03      | Green Twp Board of Education  |           | PO# 13823  | Scho  | ool Tax                           |                                | 796,621.08   | 10/01/2019       |
| 99      | Payroll Account   |           | 1011 13023 |       | 0/2019                            |                                | 40,271.68    |                  |
| 02      | Hunterdon Hills Playhouse   |           | PO# 14160  |       | osit for Hunterdon                | Hills Plavho                   | 140          | 9/20/2019        |
| 01      | Pixie Painters  |           | PO# 14247  |       | e Painting Green T                |                                |              | 9/20/2019        |
| 00      | Fazenbaker, Dorsey F Jr, & Diane  | e K       | PO# 14173  |       | and Tax Overpayment               |                                |              | 9/17/2019        |
| 99      | Payroll Account   |           |            |       | 3/2019                            |                                | 32,913.80    | 9/13/2019        |
| 99      | Chase NYC ABA021000021  |           | PO# 14015  | Bono  | d Interest                        |                                | 175,000.00   | 9/16/2019        |
| 59      | Fazenbaker, Dorsey F Jr, & Diane  | e K       | PO# 14173  | Refu  | and Tax Overpayment               | t                              | 152.82       | 6/17/2019        |
| 59      | Fazenbaker, Dorsey F Jr, & Diane  |           | Lost check |       |                                   |                                |              | 9/17/2019 *VOID* |
|         |   |           |            |       |                                   |                                | 1,046,105.81 |                  |
|         |   |           |            |       |                                   |                                | -152.82      | *VOIDED          |
|         |   |           |            |       |                                   |                                | 1,045,952.99 |                  |
|         | Totals by fund  | Previous  | Checks/Voi | ds    | Current Payments                  | Total                          |              |                  |
| a       | Fund 01 CURRENT FUND Fund 02 FEDERAL & STATE GRANTS Fund 04 GENERAL CAPITAL |           | 1,045,559  | .38   | 225,607.55<br>65.00<br>268,041.17 | 1,271,166.93<br>65.00          |              |                  |
|         | Fund 12 ANIMAL FUND Fund 19 TRUST FUND                                      |           | 393        | .61   | 650.00                            | 268,041.17<br>650.00<br>453.11 |              |                  |

BILLS LIST TOTALS 1,045,952.99 494,423.22 **1,540,376.21** 

#### RESOLUTION 2019-167 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

#### **DEVELOPERS ESCROW TRUST (09/13/2019 to 10/02/2019)**

**BE IT RESOLVED** BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF GREEN IN THE COUNTY OF SUSSEX AND STATE OF NEW JERSEY that the List of Bills for the Developers Escrow Trust dated from 09/13/2019 to 10/02/2019 attached to and made a part of this Resolution is hereby accepted and approved for payment.

DATED: October 7, 2019

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on October 7, 2019.

Mark Zschack, Township Clerk

cc: Linda Padula, CFO

|               | MOTION | SECOND       | AYE          | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------------|--------------|-----|---------|--------|
| Mr. Chirip    | √      |              | $\sqrt{}$    |     |         |        |
| Mrs. Phillips |        | $\checkmark$ | $\checkmark$ |     |         |        |
| Mr. Qarmout   |        |              | $\checkmark$ |     |         |        |
| Mrs. Raffay   |        |              | $\sqrt{}$    |     |         |        |
| Mr. Conkling  |        |              | $\sqrt{}$    |     |         |        |

Green Township

## List of Bills - (1410101002) CASH - Developers Escrow-SB One Bank DEVELOPERS ESCROW TRUST

Meeting Date: 10/07/2019 For bills from 09/13/2019 to 10/02/2019

| eck# | Vendor          | ם                           | escription |                                   | Payment | Check Total     |
|------|-----------------|-----------------------------|------------|-----------------------------------|---------|-----------------|
|      |                 |                             |            |                                   |         | a Nation Course |
| 7423 | 1182 - Bob Vier | sma and Sons, Inc.          | PO 14298   | LU1802 Bob Viersma & Sons Inc Re  | 357.05  | 357.05          |
| 7424 | 1937 - Harold E | . Pellow & Associates, Inc. | PO 13831   | SE1807 Airside, Inc.              | 78.42   |                 |
|      |                 |                             | PO 13938   | SE1810 JCP&L                      | 136.91  |                 |
|      |                 |                             | PO 13939   | SE1811 JCP&L                      | 144.41  |                 |
|      |                 |                             | PO 13940   | LU1808 Airside Inc.               | 20.64   |                 |
|      |                 |                             | PO 14052   | LU1902 Forest Flats LLC           | 61.92   |                 |
|      |                 |                             | PO 14177   | SE1904 Forest Flats, Inc.         | 78.42   |                 |
|      |                 |                             | PO 14188   | SE3019 Crossed Keys               | 140.33  |                 |
|      |                 |                             | PO 14299   | DW1617 Sonick Realty LLC          | 247.65  | 908.70          |
| 7425 | 1798 - Joseph A | . Petillo                   | PO 14297   | SE1509 & DW1508 Petillo - Release | 341.47  | 341.47          |
|      |                 |                             |            |                                   | -       |                 |
|      | TOTAL           |                             |            |                                   |         | 1,607.22        |

Total to be paid from Fund 14 DEVELOPERS ESCROW TRUST

1,607.22

1,607.22

## RESOLUTION 2019-168 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

#### REFUND RECREATION BUS TRIP PAYMENT

WHEREAS, the Recreation Advisory Committee sponsored a bus trip to the Hunterdon Hills Playhouse on September 28, 2019, to see the performance of Barefoot in the Park; and

WHEREAS, Gary Niemec requested three tickets for the performance; and

WHEREAS, on the day of the event one of his guests was unable to attend the performance; and

**WHEREAS**, Hunterdon Hills Playhouse has agreed to refund the cost of one ticket, \$59.50, to Green Township.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Green in the County of Sussex and State of New Jersey, that the Township is hereby authorized to refund the cost of the ticket, \$59.50, to:

Gary Niemiec 3 Stone Forge Road Andover, NJ 07821

Dated: October 7, 2019

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on October 7, 2019.

Mark Zschack, Township Clerk

cc: Linda Padula, CMFO

|               | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------|-----|-----|---------|--------|
| Mr. Chirip    |        |        |     |     |         |        |
| Mrs. Phillips |        |        |     |     |         |        |
| Mr. Qarmout   |        |        |     |     |         |        |
| Mrs. Raffay   |        |        |     |     |         |        |
| Mr. Conkling  |        |        |     |     |         |        |

### ORDINANCE NO. 2019-16 TOWNSHIP OF GREEN, COUNTY OF SUSSEX, STATE OF NEW JERSEY

### ORDINANCE TO CHANGE STIPEND AMOUNT FOR CLEAN COMMUNITIES COORDINATOR

**WHEREAS,** the Township of Green previously approved Ordinance 2019-04 to establish minimum and maximum salaries and wages for Officers and Employees for 2019 in accordance with N.J.S.A. 40 A:9-165 and Section 2.1b of the Code of the Township of Green; and

**WHEREAS,** Section 3 of said Ordinance contains the wage levels of all employees who are employed on a basis other than annually or hourly; and

**WHEREAS**, the position of Clean Communities Coordinator is currently listed at a maximum amount rate of \$1,000.00 in Ordinance 2019-04; and

**WHEREAS**, Resolution 2019-92 set forth a stipend in the amount of \$1,000.00 to DeClesis as Clean Communities Coordinator; and

**WHEREAS**, it was previously determined that a stipend in the amount of \$1,200.00 was actually to be paid to the Clean Communities Coordinator, per Resolution 2019-64; and

**WHEREAS**, Ordinance 2019-04 and Resolution 2019-92 need to be revised to indicate the proper stipend amount of \$1,200.00;

**NOW, THEREFORE BE IT ORDAINED** by the Township Committee of the Township of Green, County of Sussex, State of New Jersey, as follows:

**SECTION 1:** Section 3 of Ordinance 2019-04 is amended to adjust the maximum rate amount of the position of Clean Communities Coordinator to \$1,200.00.

**SECTION 2**: Resolution 2019-92 is revised to read as follows:

Clean Communities Coordinator

DeClesis

\$1,200.00 stipend

#### **SECTION 3**: SEVERABILITY AND REPEALER

Should any part or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, the same shall not affect the validity of the Ordinance as a whole or any part thereof other than the part held invalid.

#### **SECTION 4:** EFFECTIVE DATE

This Ordinance shall take effect immediately upon adoption and publication in accordance with law.

#### ORDINANCE NO. 2019-16 TOWNSHIP OF GREEN, COUNTY OF SUSSEX, STATE OF NEW JERSEY

| ATTEST:                      | TOWNSHIP OF GREEN,<br>IN THE COUNTY OF SUSSEX |
|------------------------------|---|
|                              |   |
| Mark Zschack, Township Clerk | Daniel Conkling, Mayor                        |

**Record of Vote - Introduction:** 

| 110001W 01 V 010 11101 OWWOODD |        |        |     |     |         |        |
|--------------------------------|--------|--------|-----|-----|---------|--------|
|                                | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
| Mr. Chirip                     |        |        |     |     |         |        |
| Mrs. Phillips                  |        |        |     |     |         |        |
| Mr. Qarmout                    |        |        |     |     |         |        |
| Mrs. Raffay                    |        |        |     |     |         |        |
| Mr. Conkling                   |        |        |     |     |         |        |

Record of Vote - Adoption:

|               | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT  |
|---------------|--------|--------|-----|-----|---------|---------|
| Mr. Chirip    |        |        |     |     |         |         |
| Mrs. Phillips |        |        |     |     |         |         |
| Mr. Qarmout   |        |        |     |     |         |         |
| Mrs. Raffay   |        |        |     |     |         | 3010000 |
| Mr. Conkling  |        |        |     |     |         |         |

INTRODUCED: October 7, 2019

ADVERTISED INTRODUCTION: October 9, 2019

PUBLIC HEARING: October 21, 2019

ADOPTED:

ADVERTISED ADOPTION: