CALL TO ORDER

Mayor Conkling called the January 16, 2019, meeting of the Green Township Committee to order at 7:03 p.m.

PLEDGE OF ALLEGIANCE

ADEQUATE NOTICE: Mr. Zschack read the statement of adequate notice.

ROLL CALL: Present: Mrs. Margaret "Peg" Phillips, Mrs. Virginia "Ginnie" Raffay and Mayor Daniel Conkling

Absent: Mr. Chirip and Mr. Qarmout

Mrs. Phillips motioned to excuse the absent members.

Seconded: Mrs. Raffay

None

All were in favor.

Discussion:

Also present: Mrs. Ursula Leo, Township Attorney; Mr. Mark Zschack, Township Clerk; Mr. Watson Perigo, Municipal Department Head; Mrs. Linda Padula, CFO; Mrs. Penny Holenstein, Tax Assessor; and Mrs. Patty DeClesis, Deputy Clerk

Mayor Conkling thanked the Committee for the reappointment of Mayor and expressed that it is an honor. Mayor Conkling stated that he has worked with many different people over the years and respects the many viewpoints. This makes for a good working relationship.

Mayor Conkling recapped 2018 as the Township opened our portion of the County Connector trail and more discussions will be forthcoming. With the many storms during the year, new relationships were formed at the State level that will continue.

Mrs. Phillips thanked Mayor Conkling for all that he did in 2018 and appreciates his leadership. Mrs. Raffay agreed.

OPEN PUBLIC SESSION #1 Mayor Conkling opened the meeting to the public for any questions or comments concerning items on the agenda for which no public discussion is provided. There being no public comments presented, Mayor Conkling closed Public Session #1.

MAYORAL APPOINTMENTS TO TOWNSHIP SUB-COMMITTEES 2019:

| Committee | Representative(s) | Alternate |
|---------------------------------------|--------------------|-----------|
| Board of Education | Raffay, Qarmout | Chirip |
| IT and Cable TV | Chirip, Qarmout | Conkling |
| Construction Dept | Conkling, Chirip | Raffay |
| Court Committee | Conkling, Qarmout | Phillips |
| Emergency Services (FD, OEM, 1st Aid) | Conkling, Phillips | Chirip |
| Finance/Tax Dept | Phillips, Raffay | Conkling |
| Insurance | Chirip, Phillips | Qarmout |
| Personnel & Admin | Conkling, Phillips | Chirip |

Buildings and Grounds Conkling, Raffay Phillips

Recreation Chirip, Phillips Conkling

(Grapevine, GTSC)

Developer's Agreement Chirip, Conkling Qarmout

Mayor Conkling noted the appointments to the sub-committees. If any changes please let him know.

BUDGET WORKSHOP - Mr. Zschack reviewed the long-term anticipated capital projects. The Committee asked Mr. Zschack to reach out to the Allamuchy/Green First Aid Squad regarding the future replacement of an ambulance. Mr. Zschack asked the Committee to consider a slight increase in taxes. Mayor Conkling asked to see the budget at a zero percent increase and to review the surplus.

CONSENT AGENDA:

- 1. **RESOLUTIONS:** (Approval of the Following)
 - a. Resolution 2019-19 Environmental Committee Appointments
 - b. Resolution 2019-20 Recreation Committee Appointments
 - c. Resolution 2019-32 Appoint Emergency Management Council
 - d. Resolution 2019-37 Bills List (12/13/2018 to 1/10/2019)
 - e. Resolution 2019-38 Developers Escrow Trust (12/13/2018 to 01/10/2019)
 - f. Resolution 2019-39 Authorize Redemption of Tax Sale Certificate #942 for Block 45, Lot 48
- 2. CORRESPONDENCE: (Acceptance for Filing of the Following)
 - **a.** Letter Dated December 14, 2018, from New Jersey Senate Regarding Draft Resolution in Support of Path to Progress Recommendations Made by New Jersey Economic and Fiscal Policy Workgroup
 - b. Legislative Bulletin November 2018
 - c. Frelinghuysen Ordinance 2018-16 Amending the Code of the Township of Frelinghuysen Concerning Communications Facilities as a Conditional Use, In Order to Address Collocation of Communication Equipment on Existing Towers Adopted on December 19, 2018
- 3. **REPORTS:** (Acceptance for Filing of the Following)
 - a. Recreation Advisory Committee Minutes October 16, 2018
 - b. Trinca Airport Safety Self-Inspection Checklist December 13, 2018
 - c. Sussex County Planning Board Minutes September 10, 2018
 - d. Treasurer's Report November 30, 2018
 - e. Land Use Board Minutes October 11, 2018
 - f. Tax Collector's Report December 2018
 - g. Sussex County Solid Waste Advisory Council Minutes June 12, 2018
 - h. Open Space Advisory Committee Minutes December 5, 2018
- **4. APPLICATIONS:** (Approval of the Following)

None

Mrs. Phillips motioned to move the Consent Agenda

Seconded: Mrs. Raffay

Discussion: None

| | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip | | | | X |
| Mrs. Phillips | X | | | |
| Mr. Qarmout | | | | X |
| Mrs. Raffay | X | | | |
| Mr. Conkling | X | | | |

DISCUSSIONS:

- a. Master Plan Reexamination Report Adopted December 13, 2018 Mayor Conkling explained that the Land Use Board reviewed the Master Plan for potential commercial or industrial areas. Many ordinances will need to be instituted and there will be costs associated with preparing these ordinances. Mayor Conkling asked the Committee to review the report for the next meeting for further discussion.
- b. Temporary Parking Prohibition for Snow Plowing and Removal Mr. Zschack explained that residents continuously park on the streets during snow storms. This becomes very dangerous in some areas while snow plowing. Mr. Zschack asked for direction on enforcement of the ordinance. Mrs. Phillips suggested the Committee consider the situation and continue discussion at the next meeting.

OLD BUSINESS: None

NEW BUSINESS:

a. Introduction Ordinance 2019-01 - To Exceed the Municipal Budget Appropriation Limits and to Establish a Cap Bank

Mrs. Phillips motioned to introduce the ordinance and move to Public Hearing on February 4, 2019

Seconded:

Mrs. Raffay

Discussion: None

| | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip | | | | X |
| Mrs. Phillips | X | | | |
| Mr. Qarmout | | | | X |
| Mrs. Raffay | X | | | |
| Mr. Conkling | X | | | |

b. Introduction Ordinance 2019-02 - Authorize the Change of a Street Name in Accordance with N.J.S.A. 40:67-1(k)

Mrs. Raffay motioned to introduce the ordinance and move to Public Hearing on February 4, 2019

Seconded:

Mrs. Phillips

Discussion: Mr. Zschack explained that this pertains to the correct spelling of Lakeview Drive as one word or two

words. It has been established that it is one word based on the deeds and tax records.

| | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip | | | | X |
| Mrs. Phillips | X | | | |
| Mr. Qarmout | | | | X |
| Mrs. Raffay | X | | | |
| Mr. Conkling | X | | | |

c. Resolution 2019-40 - Opening & Closing of Park Gates

Motion: Seconded: Mrs. Phillips Mrs. Raffay

Discussion:

Mr. Zschack explained that two quotes have been received. The recommendation is not to lock Papa

Park during the winter months. Papa Park is an area where residents can park their cars during snow. A discussion

ensued whether or not to lock the gate. The Committee agreed to keep the gate open December 15 to April 15. The Township Attorney will revise the resolution.

Mrs. Phillips motioned to adopt the resolution as revised.

Seconded:

Mrs. Raffay

Discussion:

No further discussion

| SSIOII. TWO TUITUICE | AYE | NAY | ABSTAIN | ABSENT |
|----------------------|-----|-----|---------|--------|
| Mr. Chirip | | | | X |
| Mrs. Phillips | X | | | |
| Mr. Qarmout | | | | X |
| Mrs. Raffay | X | | | |
| Mr. Conkling | X | | | |

d. Minutes ready for approval - January 2, 2019, reorganizational meeting

Motion:

Mrs. Phillips

Seconded:

Mrs. Raffay

Discussion:

None

| | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip | | | | X |
| Mrs. Phillips | X | | | |
| Mr. Qarmout | | | | X |
| Mrs. Raffay | X | | | |
| Mr. Conkling | | | X | |

MATTERS FROM THE GOVERNING BODY: Mrs. Phillips stated that the Subcommittee of Usage for Trinca Airport property met prior to the Township Committee meeting this evening to review the proposals received. The subcommittee suggests holding a public session meeting scheduled for March 4, 2019, prior to the regularly scheduled Township Committee meeting. The public meeting will begin at 6:00 p.m. to allow the residents to discuss thoughts and ideas for the property. The Committee agreed with the March 4th date.

Mrs. Phillips asked if any Committee members have seen the Visions magazine which is published by the New Jersey Herald. Many local businesses are advertised in the magazine including ads from municipalities. Mrs. Phillips recommends promoting and embracing businesses in Green Township.

Mayor Conkling viewed an interactive Sussex County map made from the recording of deeds. The map shows Green Township many years ago. Mayor Conkling will share the link with the Committee.

Mayor Conkling asked the Township Engineer about upper Whitehall Road and questioned why the road is being opened in January. The Township Engineer, Mr. Cory Stoner, was present in the audience and explained that an application was made for the road opening permit months ago by Elizabethtown Gas. They will patch to close the road on a daily basis and do a complete repair in the spring. Mr. Stoner noted that an application has been made for a road opening permit for the other section of Whitehall Road about one mile long. Mayor Conkling asked that the Committee be kept informed.

MATTERS FROM THE TOWNSHIP CLERK: All matters will be discussed in Executive Session.

MATTERS FROM THE TOWNSHIP ATTORNEY: Mrs. Leo noted no matters for discussion.

MATTERS FROM THE MUNICIPAL DEPARTMENT HEAD: Mr. Perigo noted that all matters have been discussed.

OPEN PUBLIC SESSION #2:

Mrs. Josephine Fracasso, 111 Hibler Road stated that the Township purchased a fire truck in 2013, why would the Township pay for another vehicle. Mrs. Fracasso is of the opinion that the Fire Department should help to pay for a portion of the truck by holding fundraising events.

Mrs. Fracasso thought that Hibler Road was to be resurfaced not just milled and stoned. The Township Engineer explained that the Township applied for a DOT grant. If the grant is approved, Hibler Road will be resurfaced.

EXECUTIVE SESSION: Resolution ES 2019-01 for Potential Litigation, Contract Negotiation and Purchase of Real

Property

Mrs. Raffay motioned to enter Executive Session at 8:16 p.m.

Seconded:

Mrs. Phillips

Discussion:

None

All were in favor.

The Township Attorney stated that minutes will be released upon conclusion of the matter.

Mayor Conkling stated no action is expected upon the Committee's return to Public Session.

The Committee returned to Public Session at 9:35 p.m. Mrs. Phillips motioned to close Executive Session and reopen Public Session.

Seconded:

Mrs. Raffay

Discussion:

None

All were in favor.

ADJOURNMENT:

Mrs. Phillips motioned to adjourn at 9:35 p.m.

Seconded:

Mrs. Raffay

Discussion:

None

All were in favor.

*ALL RESOLUTIONS AND ORDINANCES ARE ATTACHED TO AND MADE PART OF THESE MINUTES

Mark Zschack, RMC

Township Clerk

Date Approved: February 4, 2019

RESOLUTION 2019-19 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN SUSSEX COUNTY, NEW JERSEY

ENVIRONMENTAL COMMITTEE APPOINTMENTS

BE IT RESOLVED by the Township Committee of the Township of Green in the County of Sussex and State of New Jersey that the following appointments as members of the Green Township Environmental Committee commencing January 1, 2019, were made:

| Matthew Fox | 3 year term expiring December 31, 2021 |
|---------------------------------------|---|
| Cynthia Moyano | 3 year term expiring December 31, 2020 |
| Jeff Wilson | 3 year term expiring December 31, 2019 |
| Ellen Lessin | 3 year term expiring December 31, 2021 |
| Michael Muller | 3 year term expiring December 31, 2021 |
| Dennis Walker (Alternate No. 1) | 2 year term expiring December 31, 2019 |
| Yvonne Hernandez (Alternate No. 2) | 1 year term expiring December 31, 2019 |

DATED: January 16, 2019

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at the reorganization meeting held on January 16, 2019.

Mark Zschack, Township Clerk

Sheri Janoski, Environmental Committee Secretary

Record of Vote:

cc:

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|----------|-----------|-----|---------|-----------|
| Mr. Chirip | | | | | | V |
| Mrs. Phillips | \ \ | | V | | | |
| Mr. Qarmout | | | | | | $\sqrt{}$ |
| Mrs. Raffay | | V | $\sqrt{}$ | | | |
| Mr. Conkling | | | | | | |

RESOLUTION 2019-20 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN SUSSEX COUNTY, NEW JERSEY

RECREATION COMMITTEE APPOINTMENTS

BE IT RESOLVED by the Township Committee of the Township of Green in the County of Sussex and State of New Jersey that the following appointments as members of the Green Township Recreation Committee commencing January 1, 2019, were made:

1 year term expiring **Patty DeClesis**

December 31, 2019

1 year term expiring Gladys Golder

December 31, 2019

1 year term expiring **Brad Jones**

December 31, 2019

1 year term expiring Colleen McLean

December 31, 2019

1 year term expiring Yvonne Hernandez

December 31, 2019

1 year term expiring **Deana Lykins**

December 31, 2019

Vacant Position 1 year term expiring (Replacing Brenda Grasso) **December 31, 2019**

DATED: January 16, 2019

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at the reorganizational meeting held on January 16, 2019.

Mark Zschack, Township Clerk

Kim Mantz, Recreation Secretary cc:

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|----------|----------|-----|-----|---------|--------------|
| Mr. Chirip | | | | | | $\sqrt{}$ |
| Mrs. Phillips | √ | | V | | | |
| Mr. Qarmout | | | | | | \checkmark |
| Mrs. Raffay | | √ | V | | | |
| Mr. Conkling | | | V | | | |

RESOLUTION 2019-32 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN SUSSEX COUNTY, NEW JERSEY

APPOINTMENT OF EMERGENCY MANAGEMENT COUNCIL

WHEREAS, in accordance with Public Law 1952, Chapter 438, and the Governor's Executive Order "101" each municipality must appoint an Emergency Management Defense Council of not less than 9 members, but not more that 15 members; and

WHEREAS, the purpose of the Council is to assist the local Emergency Management Coordinator as follows:

- 1) Preparing the Municipal Emergency Operations Plan,
- 2) Assist in other areas determined by the Coordinator as necessary; and

WHEREAS, the Township of Green as per Resolution of the Governing Body appointed an Emergency Management Defense Council in accordance with the above-named regulations.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Township of Green to appoint the following as members of the Green Township Emergency Management Council for the year 2019:

- 1. Michael Rose, Chairman/Emergency Management Coordinator
- 2. William Olivier, GTVFD, Deputy OEM Coordinator
- 3. Jennifer Assante, CERT Captain/Deputy OEM Coordinator
- 4. Dan Conkling, Mayor
- 5. Margaret "Peg" Phillips, Deputy Mayor
- 6. Watson Perigo, DPW Municipal Department Head
- 7. Mike Rose, GTVFD Chief
- 8. Rick Dziegoski, Captain, Allamuchy/Green First Aid Squad
- 9. Lou Caruso, President, Allamuchy/Green First Aid Squad
- 10. Pete Sklannik, Trinca Airport Manager
- 11. Green Hills School Representative
- 12. Mark Zschack, Municipal Clerk
- 13. Linda Padula, Municipal CFO

DATED: January 16, 2019

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at the reorganizational meeting held on January 16, 2019.

Mark Zschack, Township Clerk

RESOLUTION 2019-32 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN SUSSEX COUNTY, NEW JERSEY

Record of Vote:

| Accord of vot | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------|----------|-----|---------|----------|
| Mr. Chirip | | | | | | V |
| Mrs. Phillips | V | | √ | | | |
| Mr. Qarmout | | | | | | V |
| Mrs. Raffay | | V | 1 | | | |
| Mr. Conkling | | | 1 | | | |

ce: Michael F. Strada, Coordinator, Sussex County Emergency Management

RESOLUTION 2019-37 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

BILLS LIST (12/13/2018 to 01/10/2019)

BE IT RESOLVED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF GREEN IN THE COUNTY OF SUSSEX AND STATE OF NEW JERSEY that the List of Bills dated from 12/13/2018 to 01/10/2019 attached to and made a part of this Resolution is hereby accepted and approved for payment.

DATED: January 16, 2019

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a regular meeting held on January 16, 2019.

Mark Zschack, Township Clerk

cc: Linda Padula, CFO

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------|-----|-----|---------|--------|
| Mr. Chirip | | | | | | 1 |
| Mrs. Phillips | V | | V | | | |
| Mr. Qarmout | | | | | | V |
| Mrs. Raffay | | V | V | | | |
| Mr. Conkling | | | V | | | |

Green Township

List of Bills - CLEARING ACCOUNT (FUND 01 02 04 12 19) Meeting Date: 01/16/2019 For bills from 12/13/2018 to 01/10/2019

| Check# | Vendor | Description | | Payment | Check Total |
|--------|--|----------------------|--|----------------------|------------------------|
| .61 | 48 - Airgas East Inc. | PO 13816 | Cylinder lease - DPW 2019 | 673.37 | 673.37 |
| 8462 | 1953 - Allied Oil LLC | PO 13476 | The second secon | 768.19 | 0,0.01 |
| | 1300 112200 022 220 | PO 13487 | Control of the contro | 1,549.99 | 2,318.18 |
| 8463 | 1940 - Amazon | PO 13575 | | 50.99 | 50.99 |
| 8464 | 83 - American Wear, Inc. | PO 13804 | | 238.00 | 238.00 |
| 8465 | 1625 - Aqua New Jersey | PO 13802 | The state of the s | 2,993.91 | 2,993.91 |
| 8466 | 33 - AT&T | PO 13262 | Stockholder | 67.38 | 67.38 |
| 8467 | 498 - Blue Ridge Lumber Co., Inc. | | Hardware Supplies | 57.44 | 57.44 |
| 8468 | 1758 - Brad Jones | | Supplies for Ginger Bread 2018 | 66.00 | 66.00 |
| 8469 | 1908 - Brady & Correale, LLP | PO 13790 | A CONTRACTOR OF THE CONTRACTOR | 675.00 | |
| 8470 | 908 - Service Tire Truck Centers, Inc. | PO 13132 | | 164.10 | 675.00 164.10 |
| 8471 | 236 - Cahill's Farm | PO 13132 PO 13413 | | 600.00 | |
| 8472 | 1600 - Chemung Supply Corporation | | | | 600.00 |
| 8473 | | | Snow plow blades | 5,236.40 | 5,236.40 |
| 8474 | 878 - Cliffside Body Corp 1763 - Colleen McLean | PO 13134 | | 46.22 | 46.22 |
| 8475 | | | Supplies for Gingerbread Houses | 54.66 | 54.66 |
| | 53 - Diamond Sand and Gravel, Inc | | Concrete and stone | 100.00 | 100.00 |
| 8476 | 1599 - Dover Brake & Clutch Co., Inc. | | Truck Parts | 623.43 | 623.43 |
| 8477 | 962 - DPS Pump Service, LLC | PO 13013 | | 9,506.00 | 9,506.00 |
| 8478 | 1777 - Eastern Concrete Materials | PO 13727 | | 1,484.03 | 1,484.03 |
| 8479 | 1380 - Garden State Labs Inc. | PO 13775 | | 455.00 | 455.00 |
| 8480 | 1846 - Gebhardt and Kiefer, P.C. | | Green Twp (Holenstein) ads Wolosky, | 6,046.42 | 6,046.42 |
| 8481 | 47 - Green Township | | 1st & 2nd quarter property taxes 20 | 6,699.55 | 6,699.55 |
| 8482 | 120 - Harold E. Pellow & Associates, Inc | . PO 13501 | Engineering Services - Imp to Macke | 168.68 | |
| | | PO 13502 | | 147.80 | |
| | | PO 13503 | Engineering Services- Old Firehouse | 271.73 | |
| | | PO 13504 | Engineering Services - Water System | 65.00 | |
| | | PO 13505 | | 260.00 | |
| | | PO 13505 | Engineering Services- Twp | 748.70 | |
| | | PO 13791 | JCP&L Transmission Lines | 281.55 | 1,943.46 |
| 33 | 1443 - Harter Equipment, Inc | PO 13776 | Repair to loader | 321.64 | 321.64 |
| 8484 | 188 - Home Depot Credit Services | PO 13139 | Supplies | 64.98 | 64.98 |
| 8485 | 1603 - J. Caldwell & Associates | PO 13826 | Master Plan Re-Exam report | 120.00 | 120.00 |
| 8486 | 190 - JCP&L | PO 13790 | Street Lighting Bill for December | 41.81 | 41.81 |
| 8487 | 1372 - Joe's Heating & Cooling Service | PO 13847 | Service Tranquility Post Office | 221.00 | 221.00 |
| 8488 | 1632 - Laddey, Clark & Ryan LLP | PO 13821 | Legal Services December 2018 | 3,736.00 | 3,736.00 |
| 8489 | 324 - Lock & Key World | PO 13797 | Gates | 283.50 | 283.50 |
| 8490 | 1769 - Mattar's at Panther Valley Golf & | C PO 13765 | 2018 Thank you party | 300.00 | 300.00 |
| 8491 | 20 - MGL Printing Solutions, LLC | PO 13673 | Dog Tags 2019 | 249.00 | 249.00 |
| 8492 | 109 - Montague Tool & Supply Co, Inc. | PO 13143 | Janitorial Supplies & Small Tools | 159.90 | 159.90 |
| 8493 | 1169 - NAPA of Stanhope, LLC | PO 13144 | Truck Parts | 132.21 | 132.21 |
| 8494 | 90 - New Jersey Herald, Inc. | PO 13828 | Legal Ads | 28.20 | 28.20 |
| 8495 | 320 - NJ Conference of Mayors | PO 13818 | 2019 Membership Dues | 295.00 | 295.00 |
| 8496 | 100 - Treasurer, State of NJ | PO 13320 | DCA fees | 690.00 | 690.00 |
| 8497 | 41 - NJ Planning Officials | PO 13841 | NJPO 2019 - Land Use Board | 325.00 | 325.00 |
| 8498 | 12 - NJ State League of Municipalities | PO 13789 | Legislative Bulletin | 7.00 | |
| | • | PO 13843 | | 463.00 | 470.00 |
| 8499 | 50 - NJAPZA | PO 13842 | | 100.00 | 100.00 |
| 8500 | 1253 - NJMMA | PO 13839 | The state of the s | 250.00 | 250.00 |
| 8501 | 1892 - PenTeleData | | Internet Service for MB | 99.95 | 99.95 |
| 8502 | 22 - Registrar's Association of NJ | | Membershiip Renewal 2018 | 25.00 | |
| 8503 | 177 - Ronetco Supermarkets Inc. | | Tree Lighting & Gingerbread 2018 | 85.89 | |
| 8504 | 905 - Service Electric Cable of NJ, Inc. | | | 17.70 | |
| | | | Cable boxes-DPW | 20.85 | 38.55 |
| 8505 | 1046 - Sheaffer Supply, Inc | | Various Tools | 77.89 | |
| 8506 | 977 - Smith Motor Company, Inc. | PO 13150 | | 200.00 | |
| 8507 | 866 - Space Farms, Inc | PO 13782 | | 93.00 | |
| 8508 | 123 - Staples Advantage | | Toner for printer DPW | 112.30 | |
| 09 | 624 - Suburban Propane | PO 13125 | | 4,270.72 | 112.30 |
| 10 | 114 - Sussex County MUA | PO 13168 | Service Control of the Control of th | | 200-11-200-011-01-00-1 |
| 8511 | 604 - TAB Microfilm Services, Inc. | PO 13166 | CONTRACTOR | 6,863.04 | 6,863.04 |
| 8512 | The state of the s | | | 550.08 | 550.08 |
| 8513 | 70 - Tax Collectors & Treasurers Assoc. | | Membership for Tax Collectors & Tre | 60.00 | 60.00 |
| 0313 | 1934 - The Detroit Salt Compay LLC | PO 13209 | | 7,919.31 | |
| | | DO 12444 | | | |
| | | PO 13449 | Road Salt Road Salt | 1,961.36 2,656.97 | |

List of Bills - CLEARING ACCOUNT (FUND 01 02 04 12 19)

Meeting Date: 01/16/2019 For bills from 12/13/2018 to 01/10/2019

| c'ack# | Vendor | Description | | Payment | Check Total |
|------------|---------------------------------------|-------------|-------------------------------------|-----------|-------------|
| - } | | | | | |
| 8514 | 389 - Tilcon New York, Inc. | PO 13450 | Milling/Paving of Fox Run, Woodfiel | 3,175.46 | 3,175.46 |
| 8515 | 1271 - Township of Randolph | PO 13838 | Membership Dues | 1,100.00 | 1,100.00 |
| 8516 | 716 - Tri-State Rental, Inc. | PO 13158 | Various Rentals | 190,.00 | 190.00 |
| 8517 | 381 - US Postal Service (Neopost POC | PO 13621 | postage | 2,000 .00 | 2,000.00 |
| 8518 | 1266 - US Postal Service | PO 13812 | Permit Renewal Bulk Mailing | 225.00 | 225.00 |
| 8519 | 34 - Verizon | PO 13801 | December Phone Bill 2018 | 919.07 | 919.07 |
| 8520 | 29 - Verizon Wireless | PO 13213 | Modem-OEM | 38.01 | 38.01 |
| 8521 | 1774 - Waste Management of New Jersey | PO 13225 | 2018 Waste & Recycling Colletion | 14,116.00 | 14,116.00 |
| 8522 | 1360 - Wire's Electrical Shop | PO 13792 | Electrical for Park Light | 295.73 | 295.73 |
| | TOTAL | | | | 94,961.11 |
| otal to be | paid from Fund 01 CURRENT FUND | | 76,055.10 | | |
| otal to be | paid from Fund 04 GENERAL CAPITAL | | 168.68 | | |
| otal to be | paid from Fund 12 ANIMAL FUND | | 249.00 | | |
| otal to be | paid from Fund 19 TRUST FUND | | 17,980.53 | | |
| otal to be | paid from Fund 22 OPEN SPACE TAX | | 507.80 | | |
| | | | | | |
| | | | 94,961.11 | | |

Checks Previously Disbursed

| DATE | CHECK# | VENDOR | DESCRIPTION | AMOUNT |
|------------|--------|--------------------------------|------------------------------|-------------|
| 6/18/2018 | 8043 | Variable Annuity Life Inc. Co. | VOIDED CHECK | (16,500.00) |
| 12/14/2018 | 8455 | Variable Annuity Life Ins. Co. | 2017 LOSAP | 16,500.00 |
| 12/13/2018 | 9999 | Payroll Account | Payroll - 12/14/2018 | 32,210.02 |
| 12/14/2018 | 8456 | Petty Cash | Reimburse Petty Cash fund | 119.29 |
| 12/19/2018 | 9999 | Payroll Account | Payroll - 12/28/2018 | 40,398.98 |
| 12/20/2018 | 9999 | Payroll Account | PERS payment - Gould | 305.00 |
| 12/31/2018 | 8457 | Frelinghuysen Twp | 4th qtr Construction | 11,177.00 |
| 12/31/2018 | 8458 | Dept of Children & Families | 4th qtr Marriage License | 75.00 |
| 1/9/2019 | 8459 | Petty Cash | To open 2019 Petty Cash Fund | 200.00 |
| 1/9/2019 | 8460 | Green Twp Board of Education | School Tax | 827,382.70 |
| 1/10/2019 | 9999 | Payroll Account | Payroll - 1/15/2019 | 33,614.91 |
| | | | | 945,482.90 |

Total 1,040,444.01

RESOLUTION 2019-38 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

DEVELOPERS ESCROW TRUST (12/13/2018 to 01/10/2019)

BE IT RESOLVED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF GREEN IN THE COUNTY OF SUSSEX AND STATE OF NEW JERSEY that the List of Bills for the Developers Escrow Trust dated from 12/13/2018 to 01/10/2019 attached to and made a part of this Resolution is hereby accepted and approved for payment.

DATED: January 16, 2019

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on January 16, 2019.

Mark Zschack, Township Clerk

cc: Linda Padula, CFO

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|----------|-----------|-----|---------|-----------|
| Mr. Chirip | | | | | | $\sqrt{}$ |
| Mrs. Phillips | V | | | | | |
| Mr. Qarmout | | | | | | $\sqrt{}$ |
| Mrs. Raffay | | √ | √ | | | |
| Mr. Conkling | | | $\sqrt{}$ | | | |

Green Township

List of Bills - (1410101002) CASH - Developers Escrow-SB One Bank DEVELOPERS ESCROW TRUST

Meeting Date: 01/16/2019 For bills from 12/13/2018 to 01/10/2019

| eck# | Vendor | Description | Payment Chec | k Total |
|------|-----------------------------|---|--------------|----------|
| 7389 | 1908 - Brady & Correale, LL | P PO 13829 LU1808 Airside, Inc. | 187.50 | 187.50 |
| 7390 | 1937 - Harold E. Pellow & A | ssociates, Inc. PO 13831 SE1807 Airside, Inc. | 265.80 | 265.80 |
| 7391 | 1877 - J. Caldwell & Associ | ates PO 13830 LU1808 Airside, Inc. | 805 .00 | 805.00 |
| 7392 | 1906 - ND Engineering, LLC | PO 13832 PB9336 Stone Meadows | 472.50 | 472.50 |
| | | | | |
| | TOTAL | | | 1,730.80 |

Total to be paid from Fund 14 DEVELOPERS ESCROW TRUST

1,730.80

1,730.80

Checks Previously Disbursed

| DATE | CHECK# | VENDOR | DESCRIPTION | AMOUNT |
|--------------------------|--------------|--|--|------------------------|
| 12/18/2018 12/18/2018 | 7382 7388 | Michael & Natalie Sesera Michael Sesera | VOIDED CHECK Release of Driveway Bond | (6,774.26) 6,774.26 |
| | | | | |

RESOLUTION 2019-39 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

RESOLUTION AUTHORIZING REDEMPTION OF TAX SALE CERTIFICATE #942 FOR BLOCK 45, LOT 48

WHEREAS, the Township's Tax Collector, Karen Ferrone, advises that she has received \$9,809.43 for the redemption of Tax Sale Certificate #943 and all subsequent taxes, interest and fees on Block 45, Lot 48 and requests that \$9,809.43 be refunded to the lien holder Park Finance II, LLC

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Green that the Tax Collector has received \$ 9,809.43, for the redemption of Tax Sale Certificate #943 and all subsequent taxes, interest and fees on Block 45, Lot 48 and requests that \$9,809.43 be refunded to the lien holder Park Finance II, LLC, PO Box 109, Cedar Knolls, NJ 07927.

DATED: January 16, 2019

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on January 16, 2019.

Mark Zschack, Township Clerk

cc: Karen Ferrone, Tax Collector

Linda Padula, CFO

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|----------|----------|-----|---------|-----------|
| Mr. Chirip | | | | | | V |
| Mrs. Phillips | V | | √ | | | |
| Mr. Qarmout | | | | | | $\sqrt{}$ |
| Mrs. Raffay | | V | V | | | |
| Mr. Conkling | | | V | | | |

ORDINANCE NO. 2019-01

TOWNSHIP OF GREEN, COUNTY OF SUSSEX, STATE OF N.J.

AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S.A. 40A:4-45.1 *et seq.*, provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

WHEREAS, N.J.S.A. 40A:4-44.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

WHEREAS, the Township Committee of the Township of Green in the County of Sussex finds it advisable and necessary to increase its CY 2019 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and

WHEREAS, the Township Committee hereby determines that a 3.5% increase in the budget for said year, amounting to \$91,276.40 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

WHEREAS, the Township Committee hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW, THEREFORE, BE IT ORDAINED by the Township Committee of the Township of Green, in the County of Sussex, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2019 budget year, the final appropriations of the Township of Green shall, in accordance with this ordinance and N.J.S.A. 40A:4-45.14, be increased by 3.5%, amounting to \$91,276.40, and that the CY 2019 municipal budget for the Township of Green be approved and adopted in accordance with this ordinance; and

BE IT FURTHER ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

ORDINANCE NO. 2019-01 TOWNSHIP OF GREEN, COUNTY OF SUSSEX, STATE OF N.J.

BE IT FURTHER ORDAINED that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

| ATTEST | TOWNSHIP OF GREEN | |
|--|-------------------------|---|
| Mark Zschack, Township Clerk | Daniel Conkling, Mayor | _ |
| INTRODUCED: January 16, 2019 PUBLIC HEARING: February 4, 2019 | ADVERTISED: ADOPTED: | |

cc: Linda Padula, CFO

Record of Vote - Introduction:

ADVERTISED ADOPTION:

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|----------|-----------|-----|---------|--------|
| Mr. Chirip | | | | | | V |
| Mrs. Phillips | | | | | | |
| Mr. Qarmout | | | | | | V |
| Mrs. Raffay | | √ | $\sqrt{}$ | | | |
| Mr. Conkling | | | | | | |

Record of Vote - Adoption:

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------|-----|-----|---------|--------|
| Mr. Chirip | | | | | | |
| Mrs. Phillips | | | | | | |
| Mr. Qarmout | | | | | | |
| Mrs. Raffay | | | | | | |
| Mr. Conkling | | | | | | |

ORDINANCE NO. 2019-02

TOWNSHIP OF GREEN, COUNTY OF SUSSEX, STATE OF NJ

AN ORDINANCE AUTHORIZING THE CHANGE OF A STREET NAME IN ACCORDANCE WITH N.J.S.A. 40:67-1(k)

WHEREAS, the purpose of the within Ordinance is to change the name of Lake View Drive (two words) to Lakeview Drive (one word), pursuant to the request of Township Officials; and

WHEREAS, pursuant to the provisions of N.J.S.A. 40:67-1(k), the governing body of a municipality may make ordinances to provide for the naming and changing of street names within a municipality.

NOW THEREFORE, BE IT ORDAINED by the Township Committee of the Township of Green, Sussex County, New Jersey as follows:

SECTION 1. The Governing Body does hereby change the name of Lake View Drive (two words) to Lakeview Drive (one word) in accordance with N.J.S.A. 40:67-1(k).

SECTION 2. SEVERABILITY

If any provision of this Ordinance or the application of this Ordinance to any person or circumstances is held invalid, the remainder of this Ordinance shall not be affected and shall remain in full force and effect.

SECTION 3. REPEALER

All ordinances or parts of ordinances or resolutions that are inconsistent or in opposition to the provisions of this Ordinance are hereby repealed in their entirety.

SECTION 4. EFFECTIVE DATE

This Ordinance shall take effect immediately upon adoption and publication in accordance with law.

| IN | WNSHIP OF GREEN, THE COUNTY OF SUSSEX |
|--|--|
| and the second s | niel Conkling yor, Green Township |

ORDINANCE NO. 2019-02 TOWNSHIP OF GREEN, COUNTY OF SUSSEX, STATE OF N.J.

Record of Vote - Introduction:

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|----------|-----|-----|---------|--------|
| Mr. Chirip | | | | | | V |
| Mrs. Phillips | | √ | V | | | |
| Mr. Qarmout | | | V | | | V |
| Mrs. Raffay | V | | | | | |
| Mr. Conkling | | | 1 | | | |

Record of Vote - Adoption:

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------|-----|-----|---------|---------------|
| Mr. Chirip | | | | | | |
| Mrs. Phillips | | | | | | |
| Mr. Qarmout | | | | | | |
| Mrs. Raffay | | | | | | |
| Mr. Conkling | | | | | | |

INTRODUCED: January 16, 2019

PUBLIC HEARING:

ADVERTISED ADOPTION:

ADVERTISED INTRODUCTION:

ADOPTED:

RESOLUTION 2019-40 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

RESOLUTION REGARDING OPENING AND CLOSING OF PARK GATES FOR GREEN TOWNSHIP

WHEREAS, the Township solicited and received multiple quotes to open and close the gates at Evergreen Park and Papa Park on a daily basis; and

WHEREAS, Mr. Robert Cahill of Cahill's Farm has presented the most financially sound proposal to open and close the gate and restrooms at Evergreen Park at a rate of \$400.00 per month and to open and close the gate at Papa Park from April 15 through December 15, 2019, at a rate of \$200.00 per month.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Green that the Township shall utilize the services of Mr. Robert Cahill to open and close the gate and restrooms (except that the restrooms shall not be unlocked while they are winterized) daily at Evergreen Park from January 1 through December 31, 2019, at a rate of \$400.00 per month; and the gate daily at Papa Park from April 15 through December 15, 2019, at a rate of \$200.00 per month.

DATED: January 16, 2019

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on January 16, 2019.

Mark Zschack, Township Clerk

cc: Linda Padula, CMFO Mr. Robert Cahill

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|----------|--------|-----------|-----|---------|----------|
| Mr. Chirip | | | | | | √ |
| Mrs. Phillips | √ | | V | | | |
| Mr. Qarmout | | | | | | √ |
| Mrs. Raffay | | 1 | $\sqrt{}$ | | | |
| Mr. Conkling | | | V | | | |

RESOLUTION ES 2019-01 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231 P.L. 1975 (N.J.S.A. 10:13-12) permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist; and

WHEREAS, N.J.S.A. 10:4-13 requires the adoption of a resolution prior to the Township Committee going into Closed Session stating the general nature of the subject matter to be discussed and generally the time and circumstances under which the discussion conducted in Closed Session can be disclosed to the public;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Green, County of Sussex, State of New Jersey as follows:

| 1. | The public shall be excluded from discussion of and action upon and hereinafter specified subject $matter(s)$ | | | | | | | |
|---------|--|--|--|--|--|--|--|--|
| 2. | The general nature of the subject matter(s) to be discussed is as follows: | | | | | | | |
| | Personnel X Contract Negotiation X Real Property | | | | | | | |
| | Public Safety X Litigation/Potential Litigation Attorney-Client | | | | | | | |
| 3. | It is anticipated at this time that the above stated subject matter(s) will be made public at the conclusion of each individual specified subject matter. | | | | | | | |
| 4. | This resolution shall take effect immediately | | | | | | | |
| Dated: | January 16, 2019 | | | | | | | |
| Jersey, | I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New do hereby certify the foregoing resolution to be a true and correct copy of a Resolution adopted by | | | | | | | |

Mark Zschack, Township Clerk

the Township Committee at a meeting held on January 16, 2019.

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|----------|----------|-----------|-----|---------|--------|
| Mr. Chirip | | | | | | V |
| Mrs. Phillips | | √ | V | | | |
| Mr. Qarmout | | | | | | V |
| Mrs. Raffay | √ | | √ | | | |
| Mr. Conkling | | | $\sqrt{}$ | | | |