

**REGULAR MEETING AGENDA  
TOWNSHIP COMMITTEE – TOWNSHIP OF GREEN**

**Monday, March 2, 2020, at 7:00 p.m.**

**CALL TO ORDER**

Mayor Phillips will call the **March 2, 2020**, Township Committee meeting to order.

**PLEDGE OF ALLEGIANCE**

**PUBLIC NOTICE:** Adequate notice of this public meeting has been made in accordance with the 1975 Open Public Meetings Act inasmuch as a notice has been published in the New Jersey Herald, transmitted to the Star Ledger and posted at the Municipal Building, 150 Kennedy Road, Tranquility, NJ.

**ROLL CALL:** Mr. James Chirip, Mr. Daniel Conkling, Mr. Bader Qarmout, and Mrs. Virginia “Ginnie” Raffay, and Mayor Margaret “Peg” Phillips

**OPEN PUBLIC SESSION # 1** (Open to the public for any questions or comments concerning items on the agenda for which no public discussion is provided. All comments should be directed to the Mayor and are limited to 5 minutes)

1. **CONSENT AGENDA: (Attached)** If any member of the Committee desires an item to be removed, the Municipal Clerk shall remove said item, which will then be considered separately
2. **DISCUSSIONS:** None
3. **OLD BUSINESS:**
  - a. **Public Hearing** Ordinance 2020-03 Revising Section 2-32, “Emergency Management Coordinator and Emergency Management Council”, of the Code of the Township of Green
4. **NEW BUSINESS:**
  - a. Minutes ready for approval - February 19, 2020, regular and executive sessions
  - b. **Introduction** Ordinance 2020-04 - Salary Ranges (Public Hearing Scheduled for March 16, 2020)
  - c. Resolution 2020-66 - Compliance with the US Equal Employment Opportunity Commission
  - d. Resolution 2020-67 - Amend the Closing Date of Trinca Airport
  - e. Resolution 2020-68 - Bills List (02/12/2020 to 02/26/2020)
  - f. Resolution 2020-69 - Developers Escrow Trust (01/30/2020 to 02/26/2020)
  - g. Resolution 2020-70 - Authorize Agreement, PS Coordinated Transport, LLC for Grant Assistance
5. **MATTERS FROM THE GOVERNING BODY**
6. **MATTERS FROM THE TOWNSHIP CLERK**
7. **MATTERS FROM THE TOWNSHIP ATTORNEY**
8. **MATTERS FROM THE MUNICIPAL DEPARTMENT HEAD** (when in attendance)
9. **OPEN PUBLIC SESSION # 2** (Open to the public for any questions or comments concerning the good and welfare of the Township. All comments should be directed to the Mayor and are limited to 5 minutes)
10. **EXECUTIVE SESSION:** Resolution ES2020-03 - Attorney-Client Privilege: Medical Marijuana Law

**11. ADJOURN**

Next Meeting (Special Meeting) Scheduled for Monday, March 9, 2020, at 6:00 p.m.

**CONSENT AGENDA**  
**TOWNSHIP COMMITTEE – TOWNSHIP OF GREEN**  
**Monday, March 2, 2020, at 7:00 p.m.**

ALL MATERS LISTED BELOW ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THE ITEMS. IF ANY DISCUSSION IS DESIRED, THAT PARTICULAR ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND DISCUSSED SEPARATELY.

**1. RESOLUTIONS:** (Approval of the Following)

None

**2. CORRESPONDENCE:** (Acceptance for Filing of the Following)

- a. Letters dated February 18, 2020 from Mark Zschack to Green Hills School Regarding Student Government Day 2020
- b. Letter dated February 21, 2020 from Mark Zschack to Safeguard Properties Management Regarding Notification of Foreclosure on Block 8, Lot 7
- c. Resolution Adopted by the Board of Chosen Freeholders on February 19, 2020, Declaring the County of Sussex a Second Amendment/Lawful Gun Owner County
- d. Resolution Adopted by Board of Chosen Freeholders on February 19, 2020, In Support of New Jersey Legislation Which Concerns Vegetation Management (S434/A260 “Vegetation Management Response Act”), Urging Legislators to Pass the Bills for Vegetation Management Related to Electric Utility Infrastructure

**3. REPORTS:** (Acceptance for Filing of the Following)

- a. Sussex County Department of Public and Environmental Health Services - January 2020
- b. Sussex County Planning Board Minutes - January 6, 2020
- c. Newton/Green Municipal Court Report - January 2020
- d. Sussex County Solid Waste Advisory Council Minutes - November 12 and December 10, 2019
- e. Treasurer’s Report - January 31, 2020

**4. APPLICATIONS:** (Approval of the Following)

None